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There is the Eſcutcheons and Arms of all the Monarchs of Europe, of moſt of the Epiſcopal bearings of the Engliſh Biſhops, and of the Great Families; amongſt which, the Black Prince, Duke of Norfolk, Earls of Clare, Warren, Glouceſter, Ferrers, Warwick, Oxford, &c. with *thouſands* of *Portraits*. See at page 206, two, evidently original, with the names; at page 260, ſee the Biſhop of Saliſbury, and the Abbot of Sherburn again at 276; do. 350; do. 359; do. 363, and the ſixteen enſuing pages; at page 377, Johannis Whas, Monachico, ſcripſit Librum hunc.

The following Note is at the end of the book:—

CLARUS FONS.—*Observations de Mr. de Calonné, en* 1785.

Sherburn, Bourg d' Angleterre dans Dorſetſhire, a été outrefois une Ville Epiſcopale, dont le Siége fut transféré en 1075, ſous Guillaume le Conquérant à Saliſbury. Wiefsin, XVIIme Evêque de Sherburn, ſubſtitua des Réligieux Bénédictins aux Chanoines Séculiers de cette Egliſe qui devint un Monaſtêre lors de la tranſlation du Siége Epiſcopal à Saliſbury.

Ce précieux Manuſcrit fut tranſcrit par *Helias*, Moine de cette Abbaye, vers l' année 1340, pendant le régne d' Edouard III. En 1537, Henry VIII, Roi d' Angleterre, eût la folie d' ordonner qu'on inſtruiſit le Procès de St. Thomas, Archévêque de Cantorbery, aſſaſſiné en 1170, il le fit déclarer coupable de haute trahiſon, défendit ſous peine de la vie dans toutes les Egliſes du Royaume & à tous Eccléſiaſtiques Seculiers & Réguliers de célébrer ſa Fête, ni même d' avoir aucun Livres d' Offices, ou de Priéres où ſon Nom ſe trouva. La crainte d' une mort inévitable ſous un Prince cruel qui ne pardonnoit pas le moindre réſiſtance à ſes Ordres, obligea les Moines de gratter le Nom de St. Thomas dans le Calendrier, & dans le Corps de ce Miſſel, qui fut depuis vraiſemblablement apporté en France lorſque les Moines furent chaſſés d' Angleterre. Il faiſoit partie de la Bibliothéque de Mr. l' Abbé de Rothelin ; il fut vendu après ſa mort arrivée le 27 Juillet 1744 à Mr. de Selles, Tréſorier-Général de la Marine en Mai 1746. On le trouve dans le Catalogue de Livres de Mr. de Selles, imprimé en 1760, après ſa mort, il fut retiré par ſa Famille, & a paſſé dans la Bibliothéque de Mr. Martin.

Mr. Martin,

Mr. Martin, Libraire, très-inſtruit, qui a fait le Catalogue des Livres de Mr. l' Abbé de Rothelin, obſerve fort bien que ce Manuſcrit ne peut être poſtérieur à Richard II, parce qu'on y trouve les Armes du Comte de Lancaſtre qui fut élevé ſur le Trône en 1399, après la dépoſition de Richard ; qu'il ne peut avoir été écrit ſous le régne de Richard II, parce qu'on y trouve l' Ecuſſon du Prince de Galles, & que perſonne ſous ce régne n'a eû ce titre ; on doit donc le placer ſous le régne d' Edouard III. & il doit être antérieur à l' année 1369, parce qu'on y trouve une Priere pour le Roi & pour la Reine, alors vivaus, & que Philippe de Haynault Femme du Roi Edouard III, eſt morte en 1369 : il auroit pu ajouter qu'il étoit antérieur à l' an 1362, parce qu'en cette année Edouard III, créa Edouard Prince de Galles ſon Fils, dit le Prince Noir, Prince d' Aquitaine qui alla y réſider, et que lors les Armes de cette Principauté furent jointes à celles de Galles ; Enfin il obſerve qu'on y trouve les Armes du Compte du Gloceſtre, de la Famille De Clare qui fut élevé à cette dignité en 1354, ce qui le ſuppoſeroit poſtérieur à cette année ; mais Gilbert qui obtint le titre de Comte de Gloceſtre en 1354, étoit fils du Lord Hugues Audley crée Comte de Gloceſtre en 1335, & de Jeanne de Clare, & ſuccéda à ſon pere dans le Comté de Gloceſtre & à ſa mere dans le Comté de Clare. Ce Manuſcrit n'a pu être fini antérieurement à l' année 1339. On y a repreſenté l' Ecuſſon du Roi d' Angleterre écartelé des Armes de France, & c'eſt vers le milieu de cette année qu' Edouard III, prit le Nom & les Armes du Roi du France. On trouve dans ce Manuſcrit la Meſſe de la Fête du St. Sacrement, qui étoit célébrée dans toute l' Europe en 1318.— L' Office de St. Thomas d' Aquin canoniſé le 18 Juillet 1323, n' y eſt point : le culte de ce Saint ne ſe répandit pas d' abord dans toute l' Europe, & fut près de douze ans renfermé en Italie, mais c'eſt beaucoup que de loi donner dix-huit ans pour parvenir en Angleterre où ſa Fête fut célébrée depuis

puis avec une grande dévotion, principalement par les Moines qui s' empreſſér de la ſolemniſer dès qu'ils en eûrent connoiſſance parce qu'ils ſe tinrent très-honorés qu'un Moine fut mis au rang des SS. Docteurs de l' Egliſe, d' où l' on peut conclure que l' Ouvrage du Bénédictin *Helias* fut achevé dans le courant de l' année 1340.

Purchaſed by George Galwey Mills in 1797.

FINIS.

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